

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL NERCHOWK
2	AFFILIATION NO.(IF APPLICABLE)	630337
3	SCHOOL CODE (IF APPLICABLE)	42052
4	COMPLETE ADDRESS WITH PIN CODE	DAV PUBLIC SCHOOL NERCHOWK DADOUR TEH BALH DIST. MANDI , HIMACHAL PRADESH - 175027
5	PRINCIPAL NAME	PRASHANT SHARMA
6	PRINCIPAL QUALIFICATION	MA ENGLISH , B ED, M P ED, SECONDND OFFICER NCC
7	SCHOOL EMAIL ID	42052@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9418000724

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davnerchowkdadour.com/File/2472/Affiliation%20Grant%20Letter.pdf">http://davnerchowkdadour.com/File/2472/Affiliation%20Grant%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davnerchowkdadour.com/File/2472/Trust%20Certificate.pdf">http://davnerchowkdadour.com/File/2472/Trust%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davnerchowkdadour.com/File/2472/NOC.pdf">http://davnerchowkdadour.com/File/2472/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davnerchowkdadour.com/File/2472/Recognition%20Certificate%20I- VIII.pdf">http://davnerchowkdadour.com/File/2472/Recognition%20Certificate%20I- VIII.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davnerchowkdadour.com/File/2472/DAM_Building%20Safety%202024.pdf">http://davnerchowkdadour.com/File/2472/DAM_Building%20Safety%202024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davnerchowkdadour.com/File/2472/6FT_58719%20Fire%20Safety.pdf">http://davnerchowkdadour.com/File/2472/6FT_58719%20Fire%20Safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1PDGZCOcS06uPgdIn3gi4lbg8wkYF6tDC/view">https://drive.google.com/file/d/1PDGZCOcS06uPgdIn3gi4lbg8wkYF6tDC/view</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davnerchowkdadour.com/File/2472/water%20Certificate.pdf">http://davnerchowkdadour.com/File/2472/water%20Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davnerchowkdadour.com/File/2472/QRZ_fees 2024-25.pdf">http://davnerchowkdadour.com/File/2472/QRZ_fees 2024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davnerchowkdadour.com/File/2472/Academic%20Calendar.pdf">http://davnerchowkdadour.com/File/2472/Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davnerchowkdadour.com/File/2472/LMC.pdf">http://davnerchowkdadour.com/File/2472/LMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1qwdLyyUxidxsMLYNtnfSGalDaz8VXG7p/view?usp=sharing">https://drive.google.com/file/d/1qwdLyyUxidxsMLYNtnfSGalDaz8VXG7p/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	PRASHANT SHARMA

2	TOTAL NO. OF TEACHERS	23
	PGT	5
	TGT	6
	PRT	11
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mr Manoj Kumar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr Gaurav Oberoi

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	20	20	100	
2	2022	20	20	100	
3	2023	22	22	100	
4	2024	44	44	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	16	16	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4046
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=umbM2xXQDGk">https://www.youtube.com/watch?v=umbM2xXQDGk</a>